



41st Annual Martin Sklaire
CRITICAL ISSUES IN SCHOOL HEALTH 2019
Wednesday, May 22, 2019
The Red Lion Hotel, Cromwell, CT

APPLICATION FOR EXHIBITORS, SPONSORSHIPS

Company: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____ Name for Badge: _____

Please check appropriate selection:

EXHIBITOR:

____ Company/Organization (\$500.00) ____ Non-Profit Organization (\$300.00)

____ Electric (Add an additional \$40.00)

____ Additional Lunch (Add an additional \$25.00, each exhibit display comes with lunch for one attendee)

THERE WILL BE AN ADDITIONAL CHARGE FOR INTERNET CONNECTION.

SPONSORSHIPS:

____ Co-sponsorship of lunch @ \$3,000.00 Amount: _____

____ Coffee break @ \$1,000.00 Amount: _____

TOTAL: _____

SPECIAL RECOGNITION WILL BE GIVEN DURING SPONSORSHIP OF EVENT AS WELL AS IN THE CONFERENCE PACKET.

GENERAL INFORMATION:

All exhibit spaces are draped 6 foot tables with two chairs. Set up is Wednesday, May 22—7:00 a.m. Included in booth fee is Continental Breakfast, Coffee Break, Lunch for *One Member of your Staff*, if you will need additional lunches, the fee will be \$25.00. Hotel accommodations are available by contacting the Red Lion Hotel (860) 635-2000, please mention the CT Chapter of Pediatrics-Critical Issues in School Health meeting to receive the Conference room rate discount. Reservations must be made by to receive the discount rate of \$109.00.

DEADLINE TO REGISTER is May 16, 2019.

PAY BY CHECK: Please make checks payable to:
Foundation For Children - 101 Oak Street, Hartford, CT 06106,

PAY BY CREDIT CARD ([CLICK HERE](#)) or email Yvette at Yvette.ctaap@gmail.com